Print : Udyam Registration Certificate

| सल्पंगर जम्मे   | सूक्ष्म,   | भारत सरका<br>Government o<br>लघु एवं मध्यम उ<br>cro, Small and                        | f India   | सूक्ष्म, लघु एवं मध्यम<br>सूक्ष्म, लघु एवं मध्यम<br>MICRO, SMALL & MEDIUM ENTE     |                                  |  |  |
|---|--|---|---|--|----------------------------------|--|--|
| RE  | GISTR  |   |   | ATE  |                                  |  |  |
|   | ur small hands t<br>nake you LARGE   |   |   |  | 5                                |  |  |
| UDYAM REGISTRATION NUMBER                             |  |   | UDYAM-UP-50-003223  | 35   |                                  |  |  |
| NAME OF ENTERPRISE                                    | M/S PARAMEDICAL AND NATUROPATHY EDUCATION COUNCIL                          |   |   |  |                                  |  |  |
| TYPE OF ENTERPRISE *                                  | MICRO  |   |   |  |                                  |  |  |
| MAJOR ACTIVITY  | SERVICES   |   |   |  |                                  |  |  |
| SOCIAL CATEGORY OF<br>ENTREPRENEUR                    |  |   | OBC   |  |                                  |  |  |
| NAME OF UNIT(S)                                       | S.No.<br>1 STATE PARAM   | EDICAL COUNCIL  | Name of Unit(s)   |  |                                  |  |  |
| OFFICAL ADDRESS OF ENTERPRISE                         | Flat/Door/Block No.<br>Village/Town<br>Road/Street/Lane<br>State<br>Mobile | 13<br>KAMTA<br>CHINHAT<br>UTTAR PRADESH<br>9026022456                                 | Name of Premises/ Building<br>Block<br>City<br>District<br>Email:                       | KALYANI VIHAR   KAMTA   LUCKNOW   LUCKNOW , Pin 226028   DINESHVERMAOFLKO@GMAIL.CO | <br>M                            |  |  |
| DATE OF INCORPORATION /<br>REGISTRATION OF ENTERPRISE | 01/11/2021   |   |   |  |                                  |  |  |
| DATE OF COMMENCEMENT OF<br>PRODUCTION/BUSINESS        | 01/11/2021   |   |   |  |                                  |  |  |
| NATIONAL INDUSTRY<br>CLASSIFICATION CODE(S)           | Education secon  | NIC 4 Digit<br>- Technical and vocation<br>dary education<br>- Other education n.e.c. | al 85221 - Technical and voc:<br>education except for hand<br>85499 - Other educational | ••   | Activity<br>Services<br>Services |  |  |
| DATE OF UDYAM REGISTRATION                            | 07/11/2021   |   |   |  |                                  |  |  |

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For any assistance, you may contact:

1. District Industries Centre: LUCKNOW (UTTAR PRADESH)

2. MSME-DI: KANPUR (UTTAR PRADESH)







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# भारत सरकार

Government of India

सूक्ष्म , लघु एवं मध्यम उद्यम MICRO, SMALL & MEDIUM ENTERPRISES

सूक्ष्म, लघु एवं मध्यम उद्यम मंत्रालय

Ministry of Micro, Small and Medium Enterprises

Udyam Registration Number : UDYAM-UP-50-0032235

| Type of Enterprise    | MICRO   | Major Activity                                 | Services  |
|-----------------------|---|--|---|
| Type of Organisation  | Private Limited Company                                 | Name of Enterprise                             | M/S PARAMEDICAL AND<br>NATUROPATHY EDUCATION<br>COUNCIL |
| Owner Name            | M/S PARAMEDICAL AND<br>NATUROPATHY EDUCATION<br>COUNCIL | PAN  | AAMCP4330P  |
| Do you have GSTIN     | No  | Mobile No.                                     | 9026022456  |
| Email Id              | DINESHVERMAOFLKO@GMAIL.COM                              | Social Category                                | OBC   |
| Gender                | Male  | Specially Abled(DIVYANG)                       | No  |
| Date of Incorporation | 01/11/2021  | Date of Commencement of<br>Production/Business | 01/11/2021  |

#### **Bank Details**

| Bank Name | IFS Code    | Bank Account Number |
|-----------|-------------|---------------------|
| HDFC      | HDFC0000930 | 09301050019422      |

## **Employment Details**

| Male | Female | Other | Total |
|------|--------|-------|-------|
| 2    | 0      | 0     | 2     |

#### Investment in Plant and Machinery OR Equipment (in Rs.)

| S.No. | Financial<br>Year | Enterprise<br>Type | Written Down | Exclusion of cost of Pollution<br>Control,<br>Research & Development and<br>Industrial Safety Devices | Net Investment in Plant and<br>Machinery OR Equipment[(A)-<br>(B)] | Total<br>Turnover<br>(A) | Export<br>Turnover<br>(B) | Net<br>Turnover<br>[(A)-(B)] | Is ITR<br>Filled? | 1  |
|-------|-------------------|--------------------|--------------|---|--|--------------------------|---------------------------|------------------------------|-------------------|----|
| 1     | 2019-20           | Micro              | 0.00         | 0.00  | 0.00   | 0.00                     | 0.00                      | 0.00                         | No                | NA |

## Unit(s) Details

| SN | Unit Name                    | Flat | Building         | Village/Town | Block | Road             | City    | Pin    | State            | District |
|----|------------------------------|------|------------------|--------------|-------|------------------|---------|--------|------------------|----------|
| 1  | STATE PARAMEDICAL<br>COUNCIL | 13   | KALYANI<br>VIHAR | KAMTA        | SADAR | FAIZABAD<br>ROAD | LUCKNOW | 226028 | UTTAR<br>PRADESH | LUCKNOW  |

## **Official address of Enterprise**

| Flat/Door/Block No. | 13            | Name of Premises/ Building | KALYANI VIHAR                 |
|---------------------|---------------|----------------------------|-------------------------------|
| Village/Town        | KAMTA         | Block                      | KAMTA                         |
| Road/Street/Lane    | CHINHAT       | City                       | LUCKNOW                       |
| State               | UTTAR PRADESH | District                   | LUCKNOW , <b>Pin :</b> 226028 |
| Mobile              | 9026022456    | Email:                     | DINESHVERMAOFLKO@GMAIL.COM    |

## National Industry Classification Code(S)

| SNo. | Nic 2 Digit       | Nic 4 Digit   | Nic 5 Digit   | Activity |
|------|-------------------|---|---|----------|
| 1    | 85 -<br>Education | 8522 - Technical and vocational secondary education | 85221 - Technical and vocational education below the level of higher education except for handicapped | Services |
| 2    | 85 -              | 8549 - Other education n.e.c.                       | 85499 - Other educational services n.e.c.   | Services |

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| Education |
|-----------|
|-----------|

| Are you interested to get registered on Government e-Market (GeM) Portal | No                        |
|--|---------------------------|
| Are you interested to get registered on TReDS Portals(one or more)       | No                        |
| District Industries Centre   | LUCKNOW ( UTTAR PRADESH ) |
| MSME-DI  | KANPUR ( UTTAR PRADESH )  |
| Date of Udyam Registration   | 07/11/2021                |
| Date of Printing   | 19/11/2021                |